



Highworth Town Council

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21 June 2022

TO COUNCILLORS: (Mrs) K Barber, A Bishop, N Gardiner, (Ms) J Murphy, P Newton-Smith, K Smith, K Saunders, (Mrs) L Vardy & R Williams

You are summoned to a Meeting of the **NEIGHBOURHOOD PLAN COMMITTEE** on **TUESDAY 28 June 2022** in the Council Chamber, 3 Gilberts Lane, Highworth SN6 7FB @10:00am

Yours faithfully

Deanne Rose
TOWN CLERK

AGENDA

- 1. Apologies and Declarations of Interests**
To receive any apologies and Declarations of Interests
- 2. Public Question Time (Maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Councillors questions or submit comments
- 3. Minutes of the Meeting**
To confirm as a true record the Minutes of the Meeting held on Tuesday 22 March 2022 and address any matters arising from these Minutes
- 4. Committee Terms of Reference**
To review Terms of Reference
- 5. Rural Health & Care Paper**
To receive an overview of the Rural Health & Care Paper
- 6. Update on Neighbourhood Plan Timeline following delay of SBC Local Plan review and discussion with Consultant**
To resolve to agree to a two staged approach to the Timeline document being updated
- 7. F Class Use**
To receive a verbal update
- 8. Consultant**
To receive an update of work completed by the Consultant to date
- 9. Audit Work**
To discuss the Report from G Llewellyn on Audit Work Carried out to date
- 10. Grant Application**
To discuss Grant Application for technical support for design codes & master planning
- 11. Workshop 'Drop in' Session**
To receive an update on drop-in session for businesses held on 14 April 2022



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12. **Workshop 5**
To receive an updated-on Workshop 5 held on 21 May 2022 on Value Landscapes and Open Spaces and advise 2 further dates for the diary
13. **Old Golf Course Site**
To discuss holding a Public Consultation on the future of the site
14. **Landscape Architect**
To resolve to engage a Landscape Architect
15. **Gilberts Lane Competition**
To discuss the entries received
16. **Link Magazine**
To agree resource to write article for Link Magazine
17. **Members Business**
To note Members Business



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