



Highworth Town Council

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Council Offices
3 Gilberts Lane
Highworth
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SN6 7FB

21st September 2022

TO COUNCILLORS: (Ms) J Murphy, (Mrs) K Barber, A Bishop, N Gardiner, K Smith, K Saunders, (Mrs) L Vardy & R Williams

You are summoned to a Meeting of the **NEIGHBOURHOOD PLAN COMMITTEE** on **TUESDAY 27 September 2022** in the Council Chamber, 3 Gilberts Lane, Highworth SN6 7FB @10:00am

Yours faithfully

Deanne Rose
TOWN CLERK

AGENDA

1. **Housekeeping, Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests
(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time (Maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Councillors questions or submit comments
3. **Minutes of the Meeting**
To confirm as a true record the Minutes of the Meeting held on Tuesday 26 July 2022 and address any matters arising from these Minutes
4. **AECOM – Design Code**
To receive an update following a site visit
5. **Ecological Appraisal**
To receive an update on the Ecological Appraisal
6. **Surgery Provision**
To receive an update on meeting Westrop Medical Practice
7. **Old Golf Course Working Party (OGC)**
To receive an update on the (OGC) Working Party Meeting held on 22 August 2022
8. **Audit Work**
To receive an update regarding the Audit Work being undertaken
9. **Workshop Summaries:**
To note the following Workshop Summaries:
 - a. Workshop 1 – Living in Highworth
 - b. Workshop 2 – Getting Around Highworth
 - c. Workshop 3 – Community in Highworth
 - d. Workshop 5 – Protecting Highworth



Highworth is a Fair-Trade Town



Twinned with Wassenberg



Twinned with Pontorson

10. **Workshop 4 – Improving Highworth**
To agree resource to summarise Workshop 4
11. **Action List**
To review and agree resource to complete the task list sent by the Consultant
12. **Link Magazine**
To agree resource to write an article for the Link Magazine.
13. **Members Business**
To note Members Business

Members of the Public and Press are invited to attend this Meeting, however, participation in the debates is not permitted.



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