



3 GILBERTS LANE  
HIGHWORTH SN6 7FB  
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[www.highworthtowncouncil.gov.uk](http://www.highworthtowncouncil.gov.uk)

**ENVIRONMENTAL SUSTAINABILITY COMMITTEE MEETING MINUTES  
TUESDAY 10<sup>th</sup> JANUARY 2023**

<b>Present:</b>	
<b>Councillors:</b>	N Gardiner (Chairman), G Olley and K Saunders
<b>Community Representatives:</b>	M Kitchener, R New and D Roberts
<b>Town Clerk:</b>	(Mrs) D Rose (Mrs) C Haines
<b>Members of the Public:</b>	None
<b>Apologies:</b>	

		Action
24	<b>DECLARATIONS OF INTEREST:</b>  None	
25	<b>PUBLIC QUESTION TIME &amp; CORRESPONDENCE:</b>  None	
26	<b>MINUTES OF THE MEETING AND MATTERS ARISING:</b>  <b>RESOLVED</b> to confirm and sign the Minutes of the Environmental Sustainability Committee (ESC) Meeting Tuesday 10 <sup>th</sup> October 2022.  Turvec Pump – Awaiting a quote.  R New has contacted the Coop who have advised to apply for funding through the Local Community Fund.	    NG  RN
27	<b>SWINDON BOROUGH COUNCIL CLIMATE EMERGENCY OBJECTIVES:</b>  The Chairman circulated a report.  Councillor N Gardiner is to investigate the costing of having a double EV Charging point installed in a car park in Highworth and confirm what supply is required.  Councillor K Saunders is to contact Kier with regards to potential funding towards the project.	    NG  KS

28	<p><b>PLEDGES:</b></p> <p>United Nations Climate Neutral Pledge – to measure, reduce and contribute to reducing climate change. Individual residents can sign up to the pledge at no cost.</p> <p>Councillor N Gardiner is to enquire if Swindon Borough Council (SBC) have a data set for the carbon footprint for Highworth and to confirm if SBC has signed up to a tracked commitment.</p>	NG
29	<p><b>INFRA-RED CAMERA</b></p> <p>D Roberts circulated a report on his findings of using infra-red cameras. The committee agreed it would not be financially viable for Highworth Town Council to purchase.</p>	
30	<p><b>REPAIR CAFÉ</b></p> <p>The Town Clerk has made enquires with the insurance company to provide cover for a repair cafe and is awaiting an official response.</p> <p>M Kitchener advised her daughter would like to be involved in the project and is to be invited to the next meeting.</p>	MP
31	<p><b>MEMBERS' BUSINESS</b></p> <p><u>M Kitchener</u>: is unable to commit to the ES committee for the foreseeable future due to work commitments and will have to take a step back from the pilot repair café. The Chairman thanked her for her contribution to date.</p>	
<b>MEETING CLOSED 8:02PM</b>		

Signed: .....

Date: .....